

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7574

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 17 1925
 Returned to applicant for correction NOV 24 1925
 Corrected application filed DEC -5 1925

The undersigned E. B. Salinas
Name of applicant
 of Lovelock, County of Pershing,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Coal Canyon
Name of stream, lake, or other source
2. The amount of water applied for is 0.1 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
On S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$, Sec. 20, T. 27 N., R. 33 E. M.D.M. Whence N.E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Cor. said sec. 20 To. and R. bears N. 23°0' E, 2010 ft.,

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use of water
- (c) ~~Irrigation~~ will begin about January 1st and end about
Month
December 31st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located On S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ Section 20 T. 27 N., R.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
33 E. of M.D.M.

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) Remarks 400 head of cattle will be watered

DESCRIPTION OF PROPOSED WORKS

Water is in an old mining tunnel which has been abandoned for over
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 twenty-five years and it is proposed to clean out same and pipe water
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 to troughs nearby

5. Estimated cost of works \$200.00
6. Estimated time required to construct works One year.
7. Remarks

For use of applicant

E. B. Salinas, Applicant.

By

Compared EF AQ

This sheet inspected
 , Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions: This permit is issued subject to all prior rights on the source.
 The State reserves the right to regulate the use of the water herein
 granted at any and all times. It is distinctly understood that applicant
 agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed 0.0125
 cubic feet per second.

Actual construction work shall begin on or before September 25, 1926.

Proof of commencement of work shall be filed before October 25, 1926.

Work must be prosecuted with reasonable diligence and be completed on or
 before September 25, 1927.

Proof of completion of work shall be filed before October 25, 1927.

Application of water to beneficial use shall be made on or before
 September 25, 1928. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 25, 1928.

Proof of labor filed Dec. 1, 1926.

WITNESS MY HAND AND SEAL this 25th day
 of June, 1926

Proof of beneficial use filed OCT 18 1935

Certificate No. 2196 Issued February 11, 1926

Recorded Feb. 13, 1926 Bk. #1 Page

San Luis County Records

State Engineer.

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